

**APPLICATION TO  
HILLSIDE PLANNING BOARD**

**PART I**

**A. APPLICANT INFORMATION:**

1. Applicant's Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_  
Email: \_\_\_\_\_

2. Property Owner's Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

3. Relationship of Applicant to owner (*i.e.*, tenant, agent, purchaser under contract, same Person, other) \_\_\_\_\_

4. Applicant's Attorney \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_  
Email: \_\_\_\_\_

5. Applicant's Engineer \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_  
Email: \_\_\_\_\_

6. Applicant's Architect \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_  
Email: \_\_\_\_\_

7. Applicant's Other Expert \_\_\_\_\_  
Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_  
Email: \_\_\_\_\_

**PART II**

- B. TYPE OF APPLICATION** ( ) Subdivision Classification ( \_\_\_ Minor \_\_\_ Major )  
( ) Major Subdivision ( Preliminary )  
( ) Major Subdivision ( Final )  
( ) Site Plan ( Preliminary )  
( ) Site Plan ( Final )  
( ) Amended Site Plan  
( ) Variance ( If checked, please explain nature )  
( ) Other ( If checked, please explain )

PART III

Location of Premises \_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(Block) \_\_\_\_\_ (Lot) \_\_\_\_\_ (Tax Map Page Reference)

1. The premises are situated on the (east, west, north, south) side of \_\_\_\_\_  
and are approximately \_\_\_\_\_ feet from \_\_\_\_\_  
(Landmark or intersection of another street)

2. Present use of property: \_\_\_\_\_

(a) How Long? \_\_\_\_\_

3. Is the property or any of the structures located thereon subject to any variances  
previously granted? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

4. Attach copies of any deed restrictions or easements presently affecting the property  
and explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Proposed use of property and purpose of submission: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Has any site plan or subdivision approval affecting this property been previously  
granted? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Does the property abut any state or county roads? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PART IV  
ZONE INFORMATION

1. Property is located in the \_\_\_\_\_ zone.
2. Permitted uses within the \_\_\_\_\_ zone.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

<u>3. Bulk Information - Specifics</u>	Requirements of Ordinance	Existing or Proposed Dimension	If subdivision Proposed 2nd Lot Dimension
A. Minimum Lot Area (Sq. Ft.)	_____	_____	_____
B. Minimum Frontage at Street Line	_____	_____	_____
C. Maximum percentage of lot to be occupied by principal building	_____	_____	_____
D. Maximum percentage of lot to be occupied by principal & accessory buildings	_____	_____	_____
E. Minimum required yard areas:			
1. Front Yard	_____	_____	_____
2. One Side Yard	_____	_____	_____
3. Total of (2) Side Yards	_____	_____	_____
4. Rear Yard	_____	_____	_____
F. Minimum distance of accessory building to:			
1. Side Lot Line	_____	_____	_____
2. Rear Lot Line	_____	_____	_____
G. Minimum usable floor area (Sq. Ft.)			
1. One story building	_____	_____	_____
2. More than one story Building	_____	_____	_____
H. Minimum cubic content of principal building	_____	_____	_____
I. Maximum height of building:			
1. In stories	_____	_____	_____
2. In feet	_____	_____	_____

4. Bulk Information - General
- A. Is off-street parking located within 50 feet of a residential zone?
- Yes                       No  
 Will request be made for waiver of this violation and replaced by a Buffer zone?  
 Yes                       No

PART V  
ENVIRONMENTAL IMPACT STUDY/DESIGN WAIVER

1. Is an Environmental Impact Statement being submitted?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

If No, Explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. An other design waiver(s) being requested? If so, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PART VI  
CORPORATE INFORMATION

If the Applicant is a corporation or partnership, the names and addresses of all stockholders or partners owning a 10% or greater interest in said corporation or partnership shall be set forth below in accordance with PL.1977 CH.336.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PART VII  
ARGUMENT AS TO WHY RELIEF SHOULD BE GRANTED

Please briefly explain positive/negative criteria, type of variance(s) sought, reasons why relief requested should be granted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PART VIII  
SIGNATURES

\_\_\_\_\_  
**Date** **Signature of Applicant**

\_\_\_\_\_  
**Signature of Co-Applicant, if any**

PART IV

CONSENT TO WAIVER OF TIME PERIOD

COUNTY OF \_\_\_\_\_  
STATE OF NEW JERSEY

In accordance with N.J.S.A. 40:55D-1, et. seq. and with the Hillside Land Use and Zoning Ordinance.

I, \_\_\_\_\_  
hereby agree to waive the time period within the Planning Board must take action.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Subscribed and sworn to before me this \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
NOTARY PUBLIC OF THE STATE  
OF NEW JERSEY

PART X  
OWNER CONSENT (REQUIRED)

If the applicant is not the owner of the property, the Owner must sign the consent below, or file along the application, a letter signed by the Owner consenting to the application.

**Also, at the time of discussion and public hearing before the Planning Board, the Owner must appear with applicant. If the Owner is a corporation, the Owner/Corporation must be represented at the discussion and public hearing by an attorney-at-law of the State of New Jersey.**

The Owner hereby authorizes representative of the Township to enter the premises in order to inspect same prior to discussion or public hearing on the application.

The foregoing applicant is hereby consented to this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Sworn to and Subscribed  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
(Owner of Property Referred to)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
Signature of Person  
Authorized to Take Oaths  
(City, State, Zip)

\_\_\_\_\_  
(Phone Number)