



**TOWNSHIP OF HILLSIDE**  
**REGULAR MEETING OF THE TOWNSHIP COUNCIL**  
**Tuesday, April 28, 2026 - 6:30 P.M.**

**CALL TO ORDER**

**FLAG SALUTE**

**STATEMENT OF PUBLIC NOTICE**

**ROLL CALL**

**CEREMONIAL RESOLUTIONS**

<b>1.</b>	Resolution of the Township Council of The Township of Hillside Celebrating the 113 <sup>th</sup> Anniversary of the Township's Incorporation
<b>2.</b>	Resolution Recognizing "Autism Awareness Month 2026"
<b>3.</b>	Resolution Recognizing Extra Curricular Achievement of Hillside Innovation Academy 8th Grade Student Uwaila Agheyisi

**PAYMENT OF BILLS**

April 28, 2026
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**ORDINANCES**

**Second Reading & Public Hearing**

<b>1.</b>	<b>O-26-04</b>	An Ordinance Amending Chapter 91, Section 3 to Change Term and Start Date of Term - Senior Citizens Advisory Council in Order to Encourage Citizen Participation and Increase the Opportunities for Same
<b>2.</b>	<b>O-26-05</b>	An Ordinance Amending Chapter 188, Section 44, Paragraph "C" from 20 Days to 10 Days
<b>3.</b>	<b>O-26-06</b>	An Ordinance Amending Chapter 249, Section 13 And 14, to Increase the Annual Fee and Penalty for a New or Used Car Dealership License
<b>4.</b>	<b>O-26-07</b>	An Ordinance Amending Chapter 114, Section 3 to Change Term Council on the Arts
<b>5.</b>	<b>O-26-08</b>	An Ordinance to Abolish Swimming Pool Commission for Reasons of Economic and Administrative Efficiency

**First Reading & Introduction**

<b>1.</b>	<b>O-26-09</b>	An Ordinance Amending Chapter 291, Section 10, Paragraphs "A" Through "I" Overnight Parking Of Trucks An/Or Buses Prohibited
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## **RESOLUTIONS**

<b>1.</b>	<b>R-26-082</b>	Resolution Authorizing the purchase of Police Body & Fleet Camera Equipment, in Order to be Compliant with New Jersey Attorney General Guidelines, from Axon Enterprise, Inc. Pursuant to New Jersey State Contract #L 7-Fleet-00738 in an Amount not to Exceed \$535,502.40
<b>2.</b>	<b>R-26-083</b>	Resolution Authorizing a Comprehensive Technology Risk & Readiness Assessment Pursuant to New Jersey State Cooperative Purchasing Alliance, Contract # Ck04, in an Amount not to Exceed \$66,960.00
<b>3.</b>	<b>R-26-084</b>	Authorizing Refund of Premiums for Tax Sale Certificates as the Certificates of Sale have been Fully Paid and Satisfied
<b>4.</b>	<b>R-26-085</b>	Authorizing Refund of Premiums for Tax Sale Certificates April 2026 as the Certificates of Sale have been Fully Paid and Satisfied
<b>5.</b>	<b>R-26-086</b>	Authorization for Refund for Exempt Property 2025 Taxes (Block 919, Lot 88) Due to Overpayment by Taxpayer
<b>6.</b>	<b>R-26-087</b>	Resolution Approving King, Moench & Collins LLP to Provide Alcoholic Beverage Control Counsel Services for the Township of Hillside

## **PUBLIC COMMENTS**

Please state your name and address for the record. Each citizen may only speak for three (3) minutes, to allow everyone the opportunity to ask questions and express their opinions or concerns. Please direct all comments to the Council President and appropriate consideration will be given to all comments.

## **CORRESPONDENCE**

### **COMMUNICATION (Internal)**

## **COUNCIL REMARKS**

## **ADJOURNMENT**

## **UPCOMING MEETINGS**

Caucus Meeting: May 12, 2026 - 6:30 pm  
Regular Meeting: May 26, 2026 - 6:30 pm

*\*AGENDA IS SUBJECT TO CHANGE\**

**TOWNSHIP OF HILLSIDE  
UNION COUNTY, NEW JERSEY**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE  
CELEBRATING THE 113TH ANNIVERSARY OF THE TOWNSHIP'S  
INCORPORATION**

**WHEREAS**, the land now known as the Township of Hillside was originally inhabited by the Lenni Lenape people and later developed as an agricultural community in Union County; and

**WHEREAS**, the Elizabeth Land Grants of 1664 granted England native Jacob Woodruff over 200 acres of land. Woodruff and his family became Elizabethtown residents and farmed the land that, together with the other historic farms of Conant and Saybrook, eventually became Hillside; and

**WHEREAS**, the Woodruffs worked the land and built a home at present day 111 Conant Street in 1735 off of an old Indian trail that would later become Salem Avenue and connect to Liberty Avenue, Hillside's main thoroughfare; and

**WHEREAS**, the home is on the National Register of Historic places and is a museum for The Hillside Historical Society. In 1900 a store was built at this location to sell crops and supplies. It became the beehive for arguments and discussions on separating from Union. It was one of several locations where the movement for a separate Hillside gained strength; and

**WHEREAS**, on April 3, 1913, the New Jersey Legislature formally established the Township of Hillside, carving it from portions of Newark, Elizabeth, and Union Township, and the citizens ratified its creation on April 29, 1913; and

**WHEREAS**, the Township's incorporation coincided with the 1910 appearance of Halley's Comet, inspiring the name of Hillside High School's teams, the "Comets," whose athletes and alumni have distinguished themselves in athletics, public service, business, and the arts; and

**WHEREAS**, the Township of Hillside, now home to more than 23,000 residents, has long been a community of innovation and opportunity, fostering leaders in business, government, education, and civic life, and supporting vital social, cultural, and religious institutions; and

**WHEREAS**, Hillside is a desirable, tree-lined residential community strategically located at the crossroads of Interstate 78, U.S. Routes 1 & 9, U.S. Route 22, and the Garden State Parkway, providing access to major rail, air, and seaport hubs throughout the region; and

**WHEREAS**, for over a century, the Township of Hillside has demonstrated resilience, cultural richness, and a deep sense of community pride, with generations of residents and businesses contributing to its continued growth and enduring legacy; and

**WHEREAS**, the Township recognizes and honors the leadership and service of past and present elected officials, public servants, educators, first responders, and community organizations whose dedication has shaped Hillside into the municipality it is today; and

**WHEREAS**, the “One Town, Many Stories” Community Collaborative Art Project reflects the shared history, voices, and experiences that define the Township of Hillside and strengthen community unity; and

**WHEREAS**, the Township Council finds it fitting and proper to commemorate this historic milestone and to encourage broad community participation in this anniversary celebration.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Hillside, County of Union, State of New Jersey, that:

1. The Township Council hereby proudly celebrates, honors, and commemorates the 113th Anniversary of the incorporation of the Township of Hillside, recognizing its rich history, enduring legacy, and continued progress.
2. The Township Council commends all residents, families, and organizations who contributed to and participated in the “One Town, Many Stories” Community Collaborative Art Project.
3. The Township Council encourages all residents to attend the Community Anniversary Event on April 29, 2026, from 6:00 PM to 8:00 PM at Town Hall, to participate in the assembly of the community art canvas and to celebrate the Township’s founding.
4. The Township Council reaffirms its commitment to preserving Hillside’s history while fostering continued growth, unity, and opportunity for future generations.

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Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a resolution of the Township Council at a meeting held on April 28, 2026.

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Rayna E. Harris, Township Clerk

**2026 TOWNSHIP OF HILLSIDE HONORABLE COUNCIL MEMBERS:**

Council President Dr. Angela R. Garretson, 2<sup>nd</sup> Ward

Council Vice President David Feuerstein, 4<sup>th</sup> Ward

Council Member George L. Cook III, 1<sup>st</sup> Ward

Council Member Daryl Joyner, 3<sup>rd</sup> Ward

Council Member Lisa Bonanno, At-Large

Council Member Calvin Lofton, At-Large

Council Member Armando Dasilva, At-Large

**TOWNSHIP OF HILLSIDE  
UNION COUNTY, NEW JERSEY**

**RESOLUTION RECOGNIZING  
“AUTISM AWARENESS MONTH 2026”**

**WHEREAS**, Autism Spectrum Disorder (ASD) is a complex neurological and developmental condition that, according to the Centers for Disease Control and Prevention, represents one of the most prevalent developmental conditions in our nation. Scientists believe there are multiple causes of ASD. They have determined that early intervention services and resources are key as researchers have concluded that we have a lot more to learn about the causes and effects of ASD; and

**WHEREAS**, the autism community in the Township of Hillside, Union County, and across the State of New Jersey includes individuals of all ages, backgrounds, and abilities who deserve full inclusion, dignity, and access to the resources and support necessary to lead fulfilling lives; and

**WHEREAS**, the Township of Hillside has consistently recognized the month of April as Autism Acceptance Month under the 2026 theme **#CelebrateDifferences** as designated by the Autism Society of America and the Township encourages communities to move beyond awareness toward genuine inclusion and celebration of neurodiversity; and

**WHEREAS**, the elected and appointed officials of the Township work with organizations, individuals and families in Hillside to advocate tirelessly year-round to advance autism acceptance, increase support services, lobby for workforce inclusion, and adopt public policy that improves the quality of life for individuals on the autism spectrum and their families; and

**WHEREAS**, the Mayor and the Township Council are committed to identifying autism resource information and specialized autism support services by leveraging municipal communications platforms; and

**WHEREAS**, Township of Hillside believes it is fitting and proper that it recognize the achievements of autistic individuals, honor their families and caregivers, and affirm the Township’s collective commitment to building an inclusive, supportive, and welcoming community for all residents

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Hillside, Union County, New Jersey, as follows:

**Section 1.** The Municipal Council of the Township of Hillside hereby recognizes “Autism Awareness Month 2026” in the Township of Hillside, New Jersey.

**Section 2.** The Township of Hillside shall use its website and its meeting notice spaces to post the following state and county autism resource websites and page links for the

remainder of 2026 and every subsequent **Autism Awareness Month** as approved by the Township Council:

- a. The New Jersey Department of Health – [www.nj.gov/health/fhs/autism/public/services](http://www.nj.gov/health/fhs/autism/public/services).
- b. The Office of Autism, a division of the New Jersey Department of Human Services - [www.nj.gov/humanservices/ddd/individuals/autism/](http://www.nj.gov/humanservices/ddd/individuals/autism/).
- c. The Autism Family Guide - [Autism: A Family Guide to Navigating NJ Service Systems for Individuals with Autism Spectrum Disorder and other Developmental Disabilities www.nj.gov/humanservices/ddd/assets/documents/Navigating%20Autism%20Doc](http://www.nj.gov/humanservices/ddd/assets/documents/Navigating%20Autism%20Doc).
- d. The County of Union Office for Persons with Disabilities and Special Needs - [www.ucnj.org/dhs/opdsn/](http://www.ucnj.org/dhs/opdsn/).

**Section 3.** The Township of Hillside calls upon all residents, schools, businesses, houses of worship, and civic organizations to observe Autism Awareness Month with appropriate activities, programs, and ceremonies that foster understanding, acceptance, and inclusion of individuals on the autism spectrum.

**Section 4.** The Township of Hillside reaffirms its commitment to creating an inclusive and supportive community where all individuals, including those on the autism spectrum, are valued, respected, and empowered to reach their full potential.

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Dr. Angela R. Garretson, Council President

**ATTEST:**

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Rayna E. Harris, Township Clerk

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Council Member George L. Cook III, 1<sup>st</sup> Ward

Council Member Daryl Joyner, 3<sup>rd</sup> Ward

Council Member Lisa Bonanno, At-Large

Council Member Calvin Lofton, At-Large

Council Member Armando Dasilva, At-Large

**TOWNSHIP OF HILLSIDE  
UNION COUNTY, NEW JERSEY**

**RESOLUTION RECOGNIZING EXTRA CURRICULAR ACHIEVEMENT OF  
HILLSIDE INNOVATION ACADEMY 8TH GRADE STUDENT UWAILA AGHEYISI**

**WHEREAS**, the Township Council of the Township of Hillside takes immense pride in recognizing the outstanding achievements of Hillside's young residents; and

**WHEREAS**, Uwaila Agheyisi is an eighth-grade student at WOK Middle School within the Hillside Public Schools district; and

**WHEREAS**, Alpha Phi Alpha Fraternity, Incorporated, Zeta Nu Lambda Chapter, hosted the 2026 Stock Market Challenge, a premier financial literacy initiative designed to equip middle and high school students with real-world investing knowledge and skills; and

**WHEREAS**, the 2026 Stock Market Challenge was held throughout the month of March, engaging ninety-six (96) registered students from across New Jersey and beyond in a four-week virtual program combining expert-led instruction with hands-on stock market simulation; and

**WHEREAS**, participants in the Challenge managed a virtual portfolio of \$100,000, gaining exposure to investment strategies, market trends, and financial decision-making; and

**WHEREAS**, Uwaila Agheyisi distinguished herself among her peers, earning recognition as one of seven winners selected from various New Jersey school districts participating in this competitive and educational program; and

**WHEREAS**, as a result of Uwaila exceptional performance she will receive \$100 invested into a custodial brokerage account in her name, providing an early foundation for long-term investing and financial independence; and

**WHEREAS**, Uwaila's achievement exemplifies the excellence, determination, and intellectual curiosity that the Township of Hillside strives to cultivate in all of its young people; and

**WHEREAS**, the Township Council wishes to honor and commend Uwaila Agheyisi for bringing distinction to herself, her family, WOK Middle School, the Hillside Public Schools, and the Township of Hillside.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Hillside, County of Union, State of New Jersey, that the Council does hereby formally commend and recognize *Uwaila Agheyisi* for her outstanding achievement as a winner of the 2026 Alpha Phi Alpha Fraternity, Inc. – Zeta Nu Lambda Chapter Stock Market Challenge; and

**BE IT FURTHER RESOLVED** that the Township Council extends its warmest congratulations to Uwaila, her family, and the faculty and staff of WOK Middle School and the Hillside Public Schools for their continued commitment to student excellence.

**BE IT FURTHER RESOLVED** that a copy of this Resolution be presented to Uwaila Agheyisi as a lasting memento of this occasion and as a testament to the pride the Township of Hillside has in her achievement.

**ADOPTED** by the Township Council of the Township of Hillside at a duly noticed public meeting held on the 28<sup>th</sup> day April 2026.

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Dr. Angela R. Garretson, Council President

**ATTEST:**

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Rayna E. Harris, Township Clerk

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Council President Dr. Angela R. Garretson, 2<sup>nd</sup> Ward

Council Vice President David Feuerstein, 4<sup>th</sup> Ward

Council Member George L. Cook III, 1<sup>st</sup> Ward

Council Member Daryl Joyner, 3<sup>rd</sup> Ward

Council Member Lisa Bonanno, At-Large

Council Member Calvin Lofton, At-Large

Council Member Armando Dasilva, At-Large

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-04**

**AN ORDINANCE AMENDING CHAPTER 91, SECTION 3  
TO CHANGE TERM AND START DATE OF TERM  
SENIOR CITIZENS ADVISORY COUNCIL IN ORDER TO ENCOURAGE CITIZEN  
PARTICIPATION AND INCREASE THE OPPORTUNITIES FOR SAME**

**WHEREAS**, the Township Council seeks to encourage citizen participation and increase the opportunities for same.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL, THE GOVERNING BODY OF THE TOWNSHIP OF HILLSIDE**, in the County of Union and State of New Jersey as follows:

The Township of Hillside Municipal Code Chapter 91 **Senior Citizens Advisory Council**, Section 91-3 **Term**, is amended as follows:

The term shall be for a (Delete “five”) **two** years, with the exception of those appointed to fill vacancies. Appointments will take effect (Delete July 1) **December 31**.

**First Reading and Introduction:** April 14, 2026

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno	X				
X		Cook	X				
		DaSilva	X				
		Joyner	X				
		Lofton	X				
	X	Feuerstein, VP	X				
		Garretson, CP	X				

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-05**

**AN ORDINANCE AMENDING CHAPTER 188, SECTION 44, PARAGRAPH “C” FROM 20  
DAYS TO 10 DAYS**

**WHEREAS**, the township needs to be in compliance with the NJ Municipal Land Use Law (MLUL) as it relates to the maximum amount of business days to process a Zoning Permit

**WHEREAS**, the Building Department has reviewed the current ordinance 188-44 C, last amended 1-9-2007 (19 years ago) which states: All zoning reviews are to be conducted by the Zoning Official, and either a permit shall be issued or a written statement of denial shall be provided to the applicant, within 20 days of the completed application and all appropriate submissions having been provided to the Zoning Official.

**WHEREAS**, the NJ Municipal Land Use Law (MLUL) namely NJSA 40:55D-18 states: The administrative officer shall issue or deny a zoning permit within 10 business days of receipt of a request therefor. If the administrative officer fails to grant or deny a zoning permit within this period, the failure shall be deemed to be an approval of the application for the zoning permit.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL, THE GOVERNING BODY OF THE TOWNSHIP OF HILLSIDE**, in the County of Union and State of New Jersey as follows:

1. The Township of Hillside Municipal Code Chapter 188, Section 44, Paragraph “C” is amended to read: All zoning reviews are to be conducted by the Zoning Official, and either a permit shall be issued, or a written statement of denial shall be provided to the applicant, within 10 business days of the completed application and all appropriate submissions having been provided to the Zoning Official.

**First Reading and Introduction:** April 14, 2026

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno	X				
X		Cook	X				
		DaSilva	X				
		Joyner	X				
		Lofton	X				
	X	Feuerstein, VP	X				
		Garretson, CP	X				

**2025 New Jersey Revised Statutes**  
**Title 40 - Municipalities and Counties**  
**Section 40:55D-18 - Enforcement.**

**40:55D-18 Enforcement.**

The governing body of a municipality shall enforce this act and any ordinance or regulation made and adopted hereunder. To that end, the governing body may require the issuance of specified permits, certificates or authorizations as a condition precedent to (1) the erection, construction, alteration, repair, remodeling, conversion, removal or destruction of any building or structure, (2) the use or occupancy of any building, structure or land, and (3) the subdivision or resubdivision of any land; and shall establish an administrative officer and offices for the purpose of issuing such permits, certificates or authorizations; and may condition the issuance of such permits, certificates and authorizations upon the submission of such data, materials, plans, plats and information as is authorized hereunder and upon the express approval of the appropriate State, county or municipal agencies; and may establish reasonable fees to cover administrative costs for the issuance of such permits, certificates and authorizations. **The administrative officer shall issue or deny a zoning permit within 10 business days of receipt of a request therefor. If the administrative officer fails to grant or deny a zoning permit within this period, the failure shall be deemed to be an approval of the application for the zoning permit.** In case any building or structure is erected, constructed, altered, repaired, converted, or maintained, or any building, structure or land is used in violation of this act or of any ordinance or other regulation made under authority conferred hereby, the proper local authorities of the municipality or an interested party, in addition to other remedies, may institute any appropriate action or proceedings to prevent such unlawful erection, construction, reconstruction, alteration, repair, conversion, maintenance or use, to restrain, correct or abate such violation, to prevent the occupancy of said building, structure or land, or to prevent any illegal act, conduct, business or use in or about such premises.

L.1975,c.291,s.9; amended 2001, c.49.

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-06**

**AN ORDINANCE AMENDING CHAPTER 249, SECTION 13 and 14, TO INCREASE THE ANNUAL FEE AND PENALTY FOR A NEW OR USED CAR DEALERSHIP LICENSE**

**WHEREAS**, the township is authorized to establish fees to cover administrative, processing, and inspection cost for the issuance of licenses and services; and

**WHEREAS**, the Building Department has reviewed the fee for a new or used Car Dealership license and has determined that the current fee of \$50 established October 20<sup>th</sup>, 1992 (34 years ago) no longer covers the cost of providing the service; and

**WHEREAS**, the attached Comparative Analysis of 20 other municipalities throughout the State of NJ further illustrates the current fee is substantially outdated and

**WHEREAS**, the township finds that the increase in fees is necessary to maintain the existing level of services and to achieve some cost recovery.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL, THE GOVERNING BODY OF THE TOWNSHIP OF HILLSIDE**, in the County of Union and State of New Jersey as follows:

Hillside Municipal Code Chapter 249, Section 13 is amended as follows:

- The annual fee for a New or Used Car Dealership License shall be \$1,000 when the lot has 20 or less vehicles. The annual license fee shall be \$2,000 when the lot has 21 or more vehicles.

Hillside Municipal Code Chapter 249, Section 14 is amended as follows:

- Any person, firm or corporation that misrepresents the number of vehicles on their lot or who shall violate any of the provisions of this Article shall, upon conviction, be punishable by a fine of \$2,000 for a 1<sup>st</sup> offence and \$5,000 for a 2<sup>nd</sup> offence. Subsequent offense fine will be determined by a Judge.

Any existing municipal ordinances that conflict with this one are hereby repealed.

**First Reading and Introduction: April 14, 2026**

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno	X				
X		Cook	X				
		DaSilva	X				
		Joyner	X				
	X	Lofton	X				
		Feuerstein, VP	X				
		Garretson, CP	X				

## Comparative Analysis

### New & Used Car Dealership Business License Fee

No.	Municipality	Fee	Comments
1	Bayonne		Unable to reach live person
2	Elizabeth	\$1,000 to \$1,500	20 spaces = \$1,000, 21 and up = \$1,500
3	Flemington		Flat Fee \$50 for Zoning
4	Haledon		No Dealerships
<b>5</b>	<b>Hillside</b>	<b>\$50</b>	<b>Same since 1992 (34 years)</b>
6	Irvington	\$108 to \$645	5 cars or less = \$108, 6 or more \$645
7	Jersey City	\$800	
8	Kearny		Unable to reach live person
9	Linden	\$100	
10	Montclair		No Dealerships
11	New Brunswick	\$450 to \$700	To 10K Sq. Ft. = \$450, over 10K = \$700
12	Newark	\$500	\$.02 Sq. Ft. Lot Area <b>\$1,000</b> Min. (2 Yr)
13	North Plainfield	\$650 to \$7,600	
14	Paramus	\$100 for 1st 500 Sq. Ft. & \$.06 per Sq. Ft. over	\$100, 1st 500 Sq. Ft., \$.06 per Sq. Ft. over
15	Passaic	System Generated	
16	Plainfield	\$50 first vehicle \$20 each additional	\$50 first vehicle \$20 each additional
17	Prospect Park		Voicemail 2 attempts
18	Rahway		Voicemail 2 attempts
19	Roselle	\$250 - \$1,500	
20	Roselle Park	\$252 to \$1,500	
21	Roselle Park	Zoning fee of \$100	Determination of fee made after App
22	South Orange		Engineering and Planning First
23	Summit		Done by the State only
24	Trenton	\$500	
25	Union	\$500	
26	Willingboro		No Clear Answer from Zoining Clerk

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-07**

**AN ORDINANCE AMENDING  
CHAPTER 114, SECTION 3 TO CHANGE TERM  
COUNCIL ON THE ARTS**

**WHEREAS**, the Township Council seeks to encourage citizen participation and increase the opportunities for same.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL, THE GOVERNING BODY OF THE TOWNSHIP OF HILLSIDE**, in the County of Union and State of New Jersey as follows:

The Township of Hillside Municipal Code Chapter 114 Arts, Council on the, Section 114-3A(3)(a) **Citizen Members**, is amended as follows:

Nine citizen members who shall be appointed as follows. Citizen members shall be appointed by the Township Council and, except for certain initial appointments, shall serve for a term of (Delete three) **two** years. The initial citizen membership shall consist of three members holding three-year terms, three members holding two-year terms, and three members holding a one-year term. Thereafter, all members shall serve for (Delete three) **two** years.

**First Reading and Introduction:** April 14, 2026

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno	X				
	X	Cook	X				
		DaSilva	X				
		Joyner	X				
		Lofton	X				
X		Feuerstein, VP	X				
		Garretson, CP	X				

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-08**

**AN ORDINANCE TO ABOLISH SWIMMING POOL COMMISSION FOR REASONS  
OF ECONOMIC AND ADMINISTRATIVE EFFICIENCY**

**WHEREAS**, the Swimming Pool Commission was established pursuant to Chapter 93 of the Township of Hillside Code in 1971 and said Code Section was amended in 2003; and

**WHEREAS**, for reasons of economic and administrative efficiency there is no further need for the Swimming Pool Commission.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL, THE GOVERNING BODY OF THE TOWNSHIP OF HILLSIDE**, in the County of Union and State of New Jersey that the Township of Hillside Swimming Pool Commission is hereby abolished.

**First Reading and Introduction:** April 14, 2026

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
X		Bonanno	X				
	X	Cook	X				
		DaSilva	X				
		Joyner	X				
		Lofton			X		
		Feuerstein, VP	X				
		Garretson, CP	X				

**TOWNSHIP OF HILLSIDE  
ORDINANCE O-26-09**

**AN ORDINANCE AMENDING CHAPTER 291, SECTION 10, PARAGRAPHS “A” THROUGH  
“I” OVERNIGHT PARKING OF TRUCKS AN/OR BUSES PROHIBITED**

The section shall be renamed to **291-10 Parking of Commercial Vehicles**

**A. Definitions.** As used in this section, the following terms shall have the meanings indicated:

**COMMERCIAL VEHICLE**

Includes, but is not limited to, vehicles with commercial or contractor registrations, any vehicle containing advertising to promote the interest of any business, or any vehicle used in connection with a business, or any vehicle used for commercial purposes.

**PARK or PARKING**

The standing, idling, or waiting on a street, road or highway of a vehicle not actually engaged in receiving or discharging passengers or merchandise, unless for the purpose of complying with traffic regulations or traffic signs or signals.

**PERSON**

Natural persons, firms, associations, partnerships, companies, and corporations.

**B. Overnight parking from 8:00 PM until 7:00 AM of commercial vehicles is prohibited.**

**C. Overnight parking of commercial vehicles.** No person shall park the following types of vehicles (but not limited to) overnight on any public street in the Township of Hillside:

(1) Any tractor truck cabs with or without trailers attached; or any trailer or combination of trailers incapable of being moved on its or their own power.

(2) Pickup trucks, vans, cars or trucks or any type of commercial markings. Trucks or any type loaded or equipped in a manner that would lead a reasonable observer to believe that same was being used for commercial or industrial purposes.

(3) Buses of any type. Jitneys and taxicabs.

**D.** No person, firm or corporation who owns or operates a commercial vehicle, excluding emergency vehicles, or those owned by a public utility, shall park or let stand said vehicle on any **public street in the Township between the hours of 8:00 p.m. and 7:00 a.m.** If any such vehicle should be disabled, that shall not be grounds for any changes to the effect of this section, and any such vehicle so disabled shall be promptly removed by the owner or operator so as not to constitute a violation as herein set forth.

**E. Exceptions.** Nothing herein shall be deemed to prohibit the parking or storing of commercial vehicles, or equipment related thereto, on a residential street while it is being used in the transaction of business with the owner or occupant of residential property in the area. The provisions of this section shall not apply to vehicles owned by a public utility, as defined in N.J.S.A. 48:2-13, when such vehicles are being used for work in connection with the furnishing or supplying of the commodity which by law the public utility is authorized to furnish or supply.

**F.** Enforcement. Enforcement of this section shall be the responsibility of the Hillside Police Department and/or Code Enforcement. After the issuance of a summons, such vehicle may be towed or otherwise removed from the public street, with the owner of such vehicle being responsible for the cost of such removal.

**G.** Penalties. Any person convicted of violating this section shall be **liable to a payable fine of \$175** for each such violation, and each day in which such violation continues shall constitute a separate violation or offense.

**H.** Any vehicle in violation of this section is subject to being towed with the owner of such vehicle being responsible for all costs.

**I.** It shall be unlawful to park any commercial truck, tractor, trailer, or omnibus in residential driveways in the Township of Hillside. Parking of such vehicles inside an attached or detached garage shall not be considered a violation of this chapter. The definition of the above vehicles shall be those described in the Hillside Municipal Code. The same penalties as outlined in Subsection **G** of this section shall apply to this provision.

**First Reading and Introduction:** April 28, 2026

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					

**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-082**

**RESOLUTION AUTHORIZING THE PURCHASE OF POLICE BODY & FLEET CAMERA EQUIPMENT , IN ORDER TO BE COMPLIANT WITH NEW JERSEY ATTORNEY GENERAL GUIDELINES, FROM AXON ENTERPRISE, INC. PURSUANT TO NEW JERSEY STATE CONTRACT #17-FLEET-00738 IN AN AMOUNT NOT TO EXCEED \$535,502.40**

**WHEREAS** the Township of Hillside desires to purchase Police body and fleet camera equipment in order to be compliant with new jersey attorney general guidelines; and

**WHEREAS**, Axon Enterprise, Inc. has a valid contract through the New Jersey State Contract #17-FLEET-00738; and

**WHEREAS** this purchase is permitted under N.J.S.A. 40A:11-11(5), the New Jersey Local Public Contracts Law which permits contracting units to participate in cooperative pricing systems; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in an amount not to exceed \$535,502.40 paid over five years at \$103,660.76 per year.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Council of the Township of Hillside, in the County of Union, and State of New Jersey authorize the purchase of Police body and fleet cameras from Axon Enterprise, Inc. for a total not to exceed \$535,502.40 under the valid New Jersey State Contract #17-FLEET-00738.

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a Resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					



Axon Enterprise, Inc.  
 17800 N 85th St  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic:(800) 978-2737  
 International: +1.800.978.2737

Q-680208-46055BM

Issued: 02/02/2026

Quote Expiration: 03/31/2026

Estimated Contract Start Date: 05/01/2026

Account Number: 466299

Payment Terms:

Mode of Delivery: UPS-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Hillside Police Dept. - NJ 1409 Liberty Ave Hillside, NJ 07205-1345 USA	Hillside Police Dept. - NJ 1409 Liberty Ave Hillside NJ 07205-1345 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Matthew Dufford Phone: 7074802550 Email: mdufford@axon.com Fax:	Francisco Vega Phone: 9739265800 Email: fvega@hillsidepolice.org Fax:

**Quote Summary**

Program Length	60 Months
<b>TOTAL COST</b>	<b>\$535,502.40</b>
<b>ESTIMATED TOTAL W/ TAX</b>	<b>\$535,502.40</b>

**Discount Summary**

Average Savings Per Year	\$20,732.15
<b>TOTAL SAVINGS</b>	<b>\$103,660.76</b>

**Payment Summary**

<b>Date</b>	<b>Subtotal</b>	<b>Tax</b>	<b>Total</b>
Apr 2026	\$107,100.48	\$0.00	\$107,100.48
Apr 2027	\$107,100.48	\$0.00	\$107,100.48
Apr 2028	\$107,100.48	\$0.00	\$107,100.48
Apr 2029	\$107,100.48	\$0.00	\$107,100.48
Apr 2030	\$107,100.48	\$0.00	\$107,100.48
<b>Total</b>	<b>\$535,502.40</b>	<b>\$0.00</b>	<b>\$535,502.40</b>

Quote Unbundled Price: **\$639,150.20**  
 Quote List Price: **\$599,557.40**  
 Quote Subtotal: **\$535,502.40**

**Pricing**

*All deliverables are detailed in Delivery Schedules section lower in proposal*

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
<b>Program</b>									
Fleet3A	Fleet 3 Advanced	12	60	\$313.89	\$258.90	\$232.80	\$167,616.00	\$0.00	\$167,616.00
<b>A la Carte Hardware</b>									
73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6			\$1,724.00	\$1,724.00	\$10,344.00	\$0.00	\$10,344.00
73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6			\$1,810.00	\$1,810.00	\$10,860.00	\$0.00	\$10,860.00
73309	AXON BODY - TAP REFRESH 1 - CAMERA	50			\$972.00	\$972.00	\$48,600.00	\$0.00	\$48,600.00
73310	AXON BODY - TAP REFRESH 2 - CAMERA	50			\$1,020.00	\$1,020.00	\$51,000.00	\$0.00	\$51,000.00
H00002	AB4 Multi Bay Dock Bundle	6			\$1,638.90	\$1,638.90	\$9,833.40	\$0.00	\$9,833.40
H00001	AB4 Camera Bundle	50			\$899.00	\$899.00	\$44,950.00	\$0.00	\$44,950.00
<b>A la Carte Software</b>									
73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	60		\$10.85	\$0.00	\$0.00	\$0.00	\$0.00
73618	AXON COMMUNITY REQUEST	50	60		\$10.85	\$10.85	\$32,550.00	\$0.00	\$32,550.00
73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	60		\$27.12	\$22.92	\$68,749.00	\$0.00	\$68,749.00
ProLicense	Pro License Bundle	10	60		\$48.82	\$48.75	\$29,250.00	\$0.00	\$29,250.00
BasicLicense	Basic License Bundle	50	60		\$16.27	\$16.25	\$48,750.00	\$0.00	\$48,750.00
<b>A la Carte Services</b>									
100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1			\$3,000.00	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00
85144	AXON BODY - PSO - STARTER	1			\$10,000.00	\$10,000.00	\$10,000.00	\$0.00	\$10,000.00
<b>Total</b>							<b>\$535,502.40</b>	<b>\$0.00</b>	<b>\$535,502.40</b>

**Delivery Schedule**

**Hardware**

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	1	1	04/01/2026
AB4 Camera Bundle	100147	AXON BODY 4 - CAMERA - NA US FIRST RESPONDER BLK RAPIDLOCK	50	1	04/01/2026
AB4 Camera Bundle	100466	AXON BODY 4 - CABLE - USB-C TO USB-C	55	1	04/01/2026
AB4 Camera Bundle	100775	AXON BODY 4 - MAGNETIC DISCONNECT CABLE	55	1	04/01/2026
AB4 Camera Bundle	74028	AXON BODY - MOUNT - WING CLIP RAPIDLOCK	55	1	04/01/2026
AB4 Multi Bay Dock Bundle	100206	AXON BODY 4 - 8 BAY DOCK	6	1	04/01/2026
AB4 Multi Bay Dock Bundle	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	6	1	04/01/2026
AB4 Multi Bay Dock Bundle	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	6	1	04/01/2026
A la Carte	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	1	04/01/2026
A la Carte	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	1	04/01/2026

## Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
A la Carte	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	1	04/01/2026
A la Carte	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	1	04/01/2026
Fleet 3 Advanced	101675	AXON FLEET - ERICSSON CRADLEPOINT R980-5GD-A+5YR NETCLOUD	12	1	05/01/2026
Fleet 3 Advanced	101924	AXON FLEET - TAOGLAS ANT - 7-IN-1 4CELL 2WIFI 1GNSS INT	12	1	05/01/2026
Fleet 3 Advanced	70112	AXON SIGNAL - VEHICLE	12	1	05/01/2026
Fleet 3 Advanced	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	12	1	05/01/2026
Fleet 3 Advanced	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	12	1	04/30/2031

## Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Basic License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	50	05/01/2026	04/30/2031
Basic License Bundle	73840	AXON EVIDENCE - ECOM LICENSE - BASIC	50	05/01/2026	04/30/2031
Fleet 3 Advanced	80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	12	05/01/2026	04/30/2031
Fleet 3 Advanced	80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	12	05/01/2026	04/30/2031
Fleet 3 Advanced	80402	AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM	12	05/01/2026	04/30/2031
Fleet 3 Advanced	80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	24	05/01/2026	04/30/2031
Pro License Bundle	73683	AXON EVIDENCE - STORAGE - 10GB A LA CARTE	30	05/01/2026	04/30/2031
Pro License Bundle	73746	AXON EVIDENCE - ECOM LICENSE - PRO	10	05/01/2026	04/30/2031
A la Carte	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	05/01/2026	04/30/2031
A la Carte	73618	AXON COMMUNITY REQUEST	50	05/01/2026	04/30/2031
A la Carte	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	05/01/2026	04/30/2031

## Services

Bundle	Item	Description	QTY
Fleet 3 Advanced	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	12
A la Carte	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1
A la Carte	85144	AXON BODY - PSO - STARTER	1

## Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	12	05/01/2027	04/30/2031
Fleet 3 Advanced	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	12	05/01/2027	04/30/2031

## Shipping Locations

Location Number	Street	City	State	Zip	Country
1	1409 Liberty Ave	Hillside	NJ	07205-1345	USA

## Payment Details

Apr 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$600.00	\$0.00	\$600.00
Year 1	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	\$9,720.00	\$0.00	\$9,720.00
Year 1	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	\$10,200.00	\$0.00	\$10,200.00
Year 1	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	\$0.00	\$0.00	\$0.00
Year 1	73618	AXON COMMUNITY REQUEST	50	\$6,510.00	\$0.00	\$6,510.00
Year 1	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	\$13,749.80	\$0.00	\$13,749.80
Year 1	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	\$2,172.00	\$0.00	\$2,172.00
Year 1	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	\$2,068.80	\$0.00	\$2,068.80
Year 1	85144	AXON BODY - PSO - STARTER	1	\$2,000.00	\$0.00	\$2,000.00
Year 1	BasicLicense	Basic License Bundle	50	\$9,750.00	\$0.00	\$9,750.00
Year 1	Fleet3A	Fleet 3 Advanced	12	\$33,523.20	\$0.00	\$33,523.20
Year 1	H00001	AB4 Camera Bundle	50	\$8,990.00	\$0.00	\$8,990.00
Year 1	H00002	AB4 Multi Bay Dock Bundle	6	\$1,966.68	\$0.00	\$1,966.68
Year 1	ProLicense	Pro License Bundle	10	\$5,850.00	\$0.00	\$5,850.00
<b>Total</b>				<b>\$107,100.48</b>	<b>\$0.00</b>	<b>\$107,100.48</b>

Apr 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$600.00	\$0.00	\$600.00
Year 2	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	\$9,720.00	\$0.00	\$9,720.00
Year 2	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	\$10,200.00	\$0.00	\$10,200.00
Year 2	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	\$0.00	\$0.00	\$0.00
Year 2	73618	AXON COMMUNITY REQUEST	50	\$6,510.00	\$0.00	\$6,510.00
Year 2	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	\$13,749.80	\$0.00	\$13,749.80
Year 2	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	\$2,172.00	\$0.00	\$2,172.00
Year 2	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	\$2,068.80	\$0.00	\$2,068.80
Year 2	85144	AXON BODY - PSO - STARTER	1	\$2,000.00	\$0.00	\$2,000.00
Year 2	BasicLicense	Basic License Bundle	50	\$9,750.00	\$0.00	\$9,750.00
Year 2	Fleet3A	Fleet 3 Advanced	12	\$33,523.20	\$0.00	\$33,523.20
Year 2	H00001	AB4 Camera Bundle	50	\$8,990.00	\$0.00	\$8,990.00
Year 2	H00002	AB4 Multi Bay Dock Bundle	6	\$1,966.68	\$0.00	\$1,966.68
Year 2	ProLicense	Pro License Bundle	10	\$5,850.00	\$0.00	\$5,850.00
<b>Total</b>				<b>\$107,100.48</b>	<b>\$0.00</b>	<b>\$107,100.48</b>

Apr 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$600.00	\$0.00	\$600.00
Year 3	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	\$9,720.00	\$0.00	\$9,720.00
Year 3	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	\$10,200.00	\$0.00	\$10,200.00
Year 3	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	\$0.00	\$0.00	\$0.00

**Apr 2028**

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	73618	AXON COMMUNITY REQUEST	50	\$6,510.00	\$0.00	\$6,510.00
Year 3	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	\$13,749.80	\$0.00	\$13,749.80
Year 3	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	\$2,172.00	\$0.00	\$2,172.00
Year 3	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	\$2,068.80	\$0.00	\$2,068.80
Year 3	85144	AXON BODY - PSO - STARTER	1	\$2,000.00	\$0.00	\$2,000.00
Year 3	BasicLicense	Basic License Bundle	50	\$9,750.00	\$0.00	\$9,750.00
Year 3	Fleet3A	Fleet 3 Advanced	12	\$33,523.20	\$0.00	\$33,523.20
Year 3	H00001	AB4 Camera Bundle	50	\$8,990.00	\$0.00	\$8,990.00
Year 3	H00002	AB4 Multi Bay Dock Bundle	6	\$1,966.68	\$0.00	\$1,966.68
Year 3	ProLicense	Pro License Bundle	10	\$5,850.00	\$0.00	\$5,850.00
<b>Total</b>				<b>\$107,100.48</b>	<b>\$0.00</b>	<b>\$107,100.48</b>

**Apr 2029**

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$600.00	\$0.00	\$600.00
Year 4	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	\$9,720.00	\$0.00	\$9,720.00
Year 4	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	\$10,200.00	\$0.00	\$10,200.00
Year 4	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	\$0.00	\$0.00	\$0.00
Year 4	73618	AXON COMMUNITY REQUEST	50	\$6,510.00	\$0.00	\$6,510.00
Year 4	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	\$13,749.80	\$0.00	\$13,749.80
Year 4	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	\$2,172.00	\$0.00	\$2,172.00
Year 4	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	\$2,068.80	\$0.00	\$2,068.80
Year 4	85144	AXON BODY - PSO - STARTER	1	\$2,000.00	\$0.00	\$2,000.00
Year 4	BasicLicense	Basic License Bundle	50	\$9,750.00	\$0.00	\$9,750.00
Year 4	Fleet3A	Fleet 3 Advanced	12	\$33,523.20	\$0.00	\$33,523.20
Year 4	H00001	AB4 Camera Bundle	50	\$8,990.00	\$0.00	\$8,990.00
Year 4	H00002	AB4 Multi Bay Dock Bundle	6	\$1,966.68	\$0.00	\$1,966.68
Year 4	ProLicense	Pro License Bundle	10	\$5,850.00	\$0.00	\$5,850.00
<b>Total</b>				<b>\$107,100.48</b>	<b>\$0.00</b>	<b>\$107,100.48</b>

**Apr 2030**

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	100159	AXON FLEET 3 - SERVICES - ALPR API INTEGRATION	1	\$600.00	\$0.00	\$600.00
Year 5	73309	AXON BODY - TAP REFRESH 1 - CAMERA	50	\$9,720.00	\$0.00	\$9,720.00
Year 5	73310	AXON BODY - TAP REFRESH 2 - CAMERA	50	\$10,200.00	\$0.00	\$10,200.00
Year 5	73478	AXON EVIDENCE - REDACTION ASSISTANT USER LICENSE	50	\$0.00	\$0.00	\$0.00
Year 5	73618	AXON COMMUNITY REQUEST	50	\$6,510.00	\$0.00	\$6,510.00
Year 5	73686	AXON EVIDENCE - STORAGE - UNLIMITED (AXON DEVICE)	50	\$13,749.80	\$0.00	\$13,749.80
Year 5	73688	AXON BODY - TAP REFRESH 2 - DOCK MULTI BAY	6	\$2,172.00	\$0.00	\$2,172.00
Year 5	73689	AXON BODY - TAP REFRESH 1 - DOCK MULTI BAY	6	\$2,068.80	\$0.00	\$2,068.80
Year 5	85144	AXON BODY - PSO - STARTER	1	\$2,000.00	\$0.00	\$2,000.00
Year 5	BasicLicense	Basic License Bundle	50	\$9,750.00	\$0.00	\$9,750.00
Year 5	Fleet3A	Fleet 3 Advanced	12	\$33,523.20	\$0.00	\$33,523.20
Year 5	H00001	AB4 Camera Bundle	50	\$8,990.00	\$0.00	\$8,990.00
Year 5	H00002	AB4 Multi Bay Dock Bundle	6	\$1,966.68	\$0.00	\$1,966.68
Year 5	ProLicense	Pro License Bundle	10	\$5,850.00	\$0.00	\$5,850.00
<b>Total</b>				<b>\$107,100.48</b>	<b>\$0.00</b>	<b>\$107,100.48</b>

**Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.**

Contract State of New Jersey T0106/17-FLEET-00738 is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

## Standard Terms and Conditions

### Axon Enterprise Inc. Sales Terms and Conditions

#### Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

#### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

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Signature

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Date Signed

2/2/2026



**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-083**

**RESOLUTION AUTHORIZING A COMPREHENSIVE TECHNOLOGY RISK  
& READINESS ASSESSMENT PURSUANT TO NEW JERSEY STATE  
COOPERATIVE PURCHASING ALLIANCE, CONTRACT # CK04, IN AN  
AMOUNT NOT TO EXCEED \$66,960.00**

**WHEREAS** the Township of Hillside desires to contract for a comprehensive technology risk and readiness assessment; and

**WHEREAS**, SHI International Corp. has a valid contract through the New Jersey State Cooperative Purchasing Alliance, contract # 04; and

**WHEREAS** this purchase is permitted under N.J.S.A. 40A:11-11(5), the New Jersey Local Public Contracts Law which permits contracting units to participate in cooperative pricing systems; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in an amount not to exceed \$66,960.00.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Council of the Township of Hillside, in the County of Union, and State of New Jersey authorize the purchase of a comprehensive technology risk and readiness assessment from SHI International Corp. for a total not to exceed \$66,960.00 under the valid New Jersey State Cooperative Purchasing Alliance, contract # 04.

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a Resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					



Pricing Proposal  
 Quotation #: 27413555  
 Created On: 4/14/2026  
 Valid Until: 5/13/2026

Description:  
 NetTarius Technology Assessment - Phase 1 & Phase 2

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## NJ-Township of Hillside

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### Faheem Ra'Oof

1409 Liberty Ave  
 Hillside, NJ 07205  
 United States  
 Phone:  
 Email: fraoof@hillsidenj.us

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## Inside Account Executive

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### Alejandro Cortes

300 Davidson Avenue  
 Somerset, NJ 08873  
 Phone: 800-527-6389 EXT 652-0307  
 Email: alejandro\_cortes@shi.com

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All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 Professional Services - Executive Technology Risk & Readiness Assessment (Phase 1) NetTarius - Part#: NPN-NETTA-EXECU-A Contract Name: New Jersey Cooperative Purchasing Alliance Contract #: CK04 Subcontract #: 24-38	1	\$7,560.00	\$7,560.00
2 Professional Services - Comprehensive Technology Assessment (Phase 2) NetTarius - Part#: NPN-NETTA-COMPR-A Contract Name: New Jersey Cooperative Purchasing Alliance Contract #: CK04 Subcontract #: 24-38	1	\$59,400.00	\$59,400.00
		Total	\$66,960.00

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### Additional Comments

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

Note: The New Jersey Cooperative Purchasing Alliance is a Service of the County of Bergen, County Executive James J. Tedesco III and the Board of Commissioners

Please send vouchers to 290 Davidson Ave, Somerset NJ 08873

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set

above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.  
TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

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*The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.*

**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-084**

**AUTHORIZING REFUND OF PREMIUMS FOR TAX SALE CERTIFICATES AS THE  
CERTIFICATES OF SALE HAVE BEEN FULLY PAID AND SATISFIED**

**WHEREAS**, Certificates of Sale for unpaid municipal taxes were issued and sold to the lien holders listed on the attached spreadsheet; and

**WHEREAS**, premiums were paid to acquire these Certificates of Sale; and

**WHEREAS**, these Certificates of Sale have been fully paid and satisfied.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF HILLSIDE THAT:**

1. The Chief Financial Officer is authorized to issue checks, as indicated on the attached spreadsheet, to refund premiums.
2. This resolution shall take effect immediately.

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a Resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					

Lien Holder	Lien Holder Address	Certificate Number	Block	Lot	Property Location	Premium Amount
American Tax Lien Fund LLC	PO Box 237174	25-072	401	40	1526 Liberty Ave	\$1,800.00
	New York, NY 10023	25-415	920	7	292 Fitzpatrick St	\$21,900.00
					<b>Total</b>	<b>\$23,700.00</b>
C & E Tax Lien Fund I	PO Box 5021	25-430	922	30	573 Conant St	\$15,900.00
	Philadelphia, PA 19111	25-636	1406	13	113 Hillside Ave	\$15,900.00
		25-710	1502	41	230 Windsor Way	\$15,900.00
		25-800	1708	4	935 Salem Ave	\$17,900.00
					<b>Total</b>	<b>\$65,600.00</b>
FCR TL Trust	PO Box 67513	23-250	701	33	331 Yale Ave	\$4,100.00
	Newark, NJ 07101					
					<b>Total</b>	<b>\$4,100.00</b>
Gaines Street RE LLC	909 Meadow Court	25-775	1701	1	897 Westminster Ave	\$1,500.00
	Helmetta, NJ 08828	25-792	1704	38	132 Fairbanks St	\$1,500.00
		25-797	1706	4	855 Salem Ave	\$1,500.00
		25-809	1711	22	22 King St	\$1,500.00
		25-819	1712	39	42 Beechwood Pl	\$900.00
					<b>Total</b>	<b>\$6,900.00</b>
Greymorr NJ LLC	5002 Dodge St - 203	25-046	312	8	1414-16 Franklin St	\$46,700.00
	Omaha, NE 68132	25-226	510	53	612 Chapman St	\$12,900.00
		25-339	807	34	533 Harvard Ave	\$10,900.00
					<b>Total</b>	<b>\$70,500.00</b>
Phoenix Funding, Inc.	1148 Springfield Avenue	25-006	102	20	29 Quabeck Ave	\$22,700.00
	Mountainside, NJ 07092					
					<b>Total</b>	<b>\$22,700.00</b>
Pro Cap 8, LLC/Pro Cap 8 FBO Firstrust Bank	PO Box 774	23-024	302	6	1486 Leslie St	\$100.00
	Fort Washington, PA 19034	25-021	307	2	347 Hillside Ave	\$900.00
		25-023	307	7	1414 Hiawatha Ave	\$900.00
		23-039	307	29	1445 Leslie St	\$100.00
		25-026	308	2	1469 Leslie St	\$900.00
		25-050	312	25	1455 Hiawatha Ave	\$900.00
		25-060	401	7	1470B Liberty Ave	\$900.00
		25-078	402	2	315 Winans Ave	\$900.00
		25-080	402	6	305 Winans Ave	\$1,800.00
		25-081	402	18	1590 Summit Ave	\$900.00
		25-083	402	29	1587 Wyndmoor Ave	\$900.00
		25-085	403	15	274 Bernard Terr	\$900.00
		25-088	406	7	276 Dorer Ave	\$900.00
		24-070	407	12	1536 Highland Ave	\$100.00
		25-097	408	19	245 Winans Ave	\$900.00
		24-086	409	69	289 Conklin Ave	\$100.00
		25-111	411	31	1444 Compton Terr	\$900.00
		25-143	418	4	1441 Compton Terr	\$900.00
		25-151	420	1	223 Belleview Terr	\$900.00
		25-152	420	7	213 Belleview Terr	\$900.00
		25-178	501	30	129 Eastern Parkway	\$900.00
		25-189	504	25	551 Purce St	\$900.00
		25-193	504	37	587 Purce St	\$900.00
		25-207	508	3	628 Buchanan St	\$900.00
		25-210	508	27	641 Tillman St	\$900.00
		25-217	509	48	547 Tillman St	\$900.00
		25-221	510	4	286 McLean St	\$900.00
		25-233	511	22	518 Tillman St	\$900.00
		24-193	511	40	545 Chapman St	\$100.00
	24-199	512	31	531 Leo St	\$100.00	
	25-246	604	7	356 Florence Ave	\$900.00	
	25-247	604	10	348 Florence Ave	\$900.00	
	25-254	701	3	432 Long Ave	\$900.00	
	24-230	702	48	393 Harvard Ave	\$100.00	

		25-278	704	35	1290 Liberty Ave	\$1,100.00
		25-284	705	23	1266 Liberty Ave	\$7,900.00
		24-245	706	9	366 Rutgers Ave	\$3,600.00
		25-288	706	23	385 Columbia Ave	\$900.00
		25-296	710	11	1296 Gurd Ave	\$900.00
		24-268	716	14	1281 White St	\$100.00
		25-312	716	25	1306 Myrtle St	\$7,900.00
		25-316	717	18	201 Silver Ave	\$900.00
		25-326	802	2	586 Leo St	\$900.00
		25-366	902	39	295 Fitzpatrick St	\$900.00
		25-375	905	22	165 Baltimore Ave	\$900.00
		25-433	923	11	510 McMichael Pl	\$900.00
		25-441	924	22	155 Boston Ave	\$900.00
		25-452	1003	44	37 Williamson Ave	\$900.00
		25-457	1004	6	146 Williamson Ave	\$900.00
		25-466	1004	44	1537 Bond St	\$900.00
		24-379	1004	47	1549 Bond St	\$100.00
		24-381	1004	54	143 Summer Ave	\$100.00
		25-467	1004	56	149 Summer Ave	\$900.00
		25-477	1007	2	78 Williamson Ave	\$900.00
		25-478	1007	3	76 Williamson Ave	\$900.00
		24-394	1007	13	22-24 Williamson Ave	\$100.00
		25-480	1007	40	1537 Morris Pl	\$900.00
		25-487	1007	63	63 Clark St	\$900.00
		24-422	1104	7	1425 Highland Ave	\$100.00
		25-559	1203	28	1293 State St	\$900.00
		25-574	1212	34	349 Hollywood Ave	\$900.00
		25-577	1214	3	376 Hollywood Ave	\$900.00
		25-592	1218	48	1008 Prospect St	\$900.00
		25-595	1219	9	1024 John Glenn Drive	\$900.00
		25-604	1222	12	1209 So Long Ave	\$900.00
		24-523	1303	13	66 Valley View Rd	\$100.00
		24-535	1401	8	143 Pennsylvania Ave	\$100.00
		25-653	1411	32	114 Frances Pl	\$900.00
		25-662	1414	10	1281 Oakwood Ave	\$900.00
		23-681	1417	35	1280 No Broad St	\$100.00
		25-707	1502	31	253 Windsor Way	\$900.00
		25-728	1508	30	183 Exeter Way	\$900.00
		25-734	1602	21	188 Wilder St	\$900.00
		25-735	1602	23	178 Wilder St	\$900.00
		25-749	1602	111	834 Jerome Ave	\$900.00
		24-632	1603	20	87 North Ave	\$100.00
		25-750	1604	3	254 North Ave	\$900.00
		25-760	1608	26	578 Irvington Ave	\$900.00
		24-654	1703	9	1021 Schleifer Rd	\$100.00
		24-656	1703	29	1082 Salem Ave	\$100.00
		24-661	1704	14	127 Virginia St	\$100.00
		25-805	1711	8	29 Queen Court	\$900.00
		25-807	1711	15	38 King St	\$1,300.00
		23-785	1712	67	1039 Salem Ave	\$1,800.00
					<b>Total</b>	<b>\$79,500.00</b>
Ram Tax Lien Fund II LP/RTLFLI NJ II LLC	P. O. Box 71054	25-215	509	36	530 Bloy St	\$100.00
	Chicago, IL 60694	25-253	605	7	475 Bloy St	\$100.00
		25-332	804	13	550 Route 22	\$100.00
		25-343	808	6	408 Spring St	\$7,600.00
		25-404	918	30	1048 Chester St	\$17,200.00
		25-503	1101	3	303 Hillside Ave	\$100.00
		25-589	1218	14	1048 Fairview Pl	\$6,400.00
		25-625	1403	13	200 Pennsylvania Ave	\$100.00
		25-634	1406	3	1413 Bond St	\$6,500.00
					<b>Total</b>	<b>\$38,200.00</b>
Trystone Capital Assets LLC	PO Box 1030	25-525	1106	38	1406 Maple Ave	\$100.00
	Brick, NJ 08723					
					<b>Total</b>	<b>\$100.00</b>

**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-085**

**AUTHORIZING REFUND OF PREMIUMS FOR TAX SALE CERTIFICATES  
APRIL 2026 AS THE CERTIFICATES OF SALE HAVE BEEN FULLY PAID AND  
SATISFIED**

**WHEREAS**, Certificates of Sale for unpaid municipal taxes were issued and sold to the lien holders listed on the attached spreadsheet; and

**WHEREAS**, premiums were paid to acquire these Certificates of Sale; and

**WHEREAS**, these Certificates of Sale have been fully paid and satisfied.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE THAT:**

1. The Chief Financial Officer is authorized to issue checks, as indicated on the attached spreadsheet, to refund premiums.
2. This resolution shall take effect immediately.

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a Resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					

Lien Holder	Lien Holder Address	Certificate Number	Block	Lot	Property Location	Premium Amount
BB 316 Investments LLC	PO Box 953	21-318	1609	9	155 Hartley Terr	\$100.00
	Lakewood, NJ 08701					
					<b>Total</b>	<b>\$100.00</b>
C & E Tax Lien Fund I	PO Box 5021	25-178	1703	59	125 Conant St	\$21,900.00
	Philadelphia, PA 19111					
					<b>Total</b>	<b>\$21,900.00</b>
Fundpality II, LLC	100 N LaSalle - Ste 710	22-230	1222	24	256 Hollywood Ave	\$5,400.00
	Chicago, IL 60602					
					<b>Total</b>	<b>\$5,400.00</b>
Gaines Street RE LLC	909 Meadow Court	25-825	1712	74	46 Hurden St	\$1,500.00
	Helmetta, NJ 08828	25-839	1714	39	37 Looker St	\$1,500.00
					<b>Total</b>	<b>\$3,000.00</b>
Greymorr NJ LLC	5002 Dodge St - 203	25-095	408	10	265 Winans Ave	\$3,900.00
	Omaha, NE 68132	25-153	420	12	1478 Maple Ave	\$7,900.00
					<b>Total</b>	<b>\$11,800.00</b>
Iredia Ohenhen/Asia Ohenhen	112 Roosevelt Street	23-600	1219	3	1013-1015 Prospect St	\$100.00
	Roselle Park, NJ 07204					
					<b>Total</b>	<b>\$100.00</b>
Phoenix Funding, Inc.	1148 Springfield Avenue	23-409	920	19	244 Fitzpatrick St	\$4,500.00
	Mountainside, NJ 07092					
					<b>Total</b>	<b>\$4,500.00</b>
Pro Cap 8, LLC/Pro Cap 8 FBO Firsttrust Bank	PO Box 774	25-009	104	1	22 Fairchild Pl	\$900.00
	Fort Washington, PA 19034	25-012	105	17	574 No Broad St	\$1,300.00
		25-034	310	3	1565-7 Leslie St	\$1,300.00
		25-045	312	2	329 Hillside Ave	\$1,100.00
		25-056	313	19	1525 Hiawatha Ave	\$900.00
		25-089	406	11	268 Dorer Ave	\$900.00
		25-124	413	18	1504 Compton Terr	\$900.00
		25-128	413	36	1511 Highland Ave	\$900.00
		25-131	414	21	1540 Compton Terr	\$900.00
		25-132	415	1	269 Williamson Ave	\$900.00
		25-148	418	18	1450 Parkview Terr	\$900.00
		25-156	421	7	213 Clark St	\$900.00
		25-166	424	7	277 Conklin Ave	\$900.00
		25-170	424	26	222 Williamson Ave	\$900.00
		25-176	501	27	117 Eastern Parkway	\$900.00
		25-199	506	23	543 Buchanan St	\$900.00
		25-209	508	16	615 Tillman St	\$900.00
		25-212	509	13	562 Buchanan St	\$7,900.00
		25-213	509	14	558 Buchanan St	\$900.00
		24-178	509	19	546 Buchanan St	\$100.00
		25-256	701	17	382 Long Ave	\$900.00
		24-231	702	49	397 Harvard Ave	\$100.00
		25-272	702	53	409 Harvard Ave	\$900.00
		25-303	713	16/C0015	101 Liberty Court	\$900.00
		25-320	719	12	194 Silver Ave	\$900.00
		25-322	720	2	208 Boston Ave	\$900.00
		25-362	902	35	277 Fitzpatrick St	\$900.00
		24-320	912	10	193 Ryan St	\$100.00
		25-410	919	39	1044 Thomas St	\$900.00
		25-421	920	45	317 Ryan St	\$1,800.00
		25-448	1003	4	144 Bailey Ave	\$900.00
		25-451	1003	22	68 Bailey Ave	\$900.00
		25-464	1004	37	1513 Bond St	\$900.00
		25-481	1007	41	1541 Morris Pl	\$900.00
		25-486	1007	62	59 Clark St	\$900.00
		25-489	1007	67	1509 Munn Ave	\$900.00



**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-086**

**AUTHORIZATION FOR REFUND FOR EXEMPT PROPERTY 2025 TAXES  
(BLOCK 919, LOT 88) DUE TO OVERPAYMENT BY TAXPAYER**

**WHEREAS:** the property owner was granted Veteran’s Exemption by the Department of Veteran Affairs on August 20, 2025, and

**WHEREAS:** the Tax Assessor approved the exemption on January 22, 2026, as of the date of approval by the Department of Veterans Affairs, and

**WHEREAS:** the property owner paid their 3<sup>rd</sup> quarter 2025 in the amount of \$2,443.00 the 4<sup>th</sup> quarter 2025 property taxes in the amount of \$3,088.32 and 1<sup>st</sup> quarter 2026 property taxes in the amount of \$2,578.49 in full. and

**WHEREAS:** the property owner shall receive a partial refund in the amount of \$1,112.84 for the 3<sup>rd</sup> quarter of 2025, 4<sup>th</sup> quarter 2025 in the amount of \$3,088.32 and the 1<sup>st</sup> quarter 2026 in the amount of \$2,578.49.

**NOW THEREFORE, BE IT RESOLVED,** by the Council of the Township of Hillside that.

1. The Chief Financial Officer is hereby authorized to issue a refund check in the amount of **\$6,779.65** for partial refund of 3<sup>rd</sup> quarter of 2025, 4<sup>th</sup> quarter 2025 and 1<sup>st</sup> quarter 2026.

**Block 919 Lot 38 Freddy Francisco Aybar, 1046 Thomas St, Hillside, NJ 07205**

**Property Location: 1046 Thomas St.**

2. This resolution shall take effect immediately.
3. The Township Clerk shall provide a copy of this resolution to the property owner.

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, CP					

**TOWNSHIP OF HILLSIDE  
RESOLUTION R-26-087**

**RESOLUTION APPROVING KING, MOENCH & COLLINS LLP TO PROVIDE ALCOHOLIC  
BEVERAGE CONTROL COUNSEL SERVICES FOR THE TOWNSHIP OF HILLSIDE**

**WHEREAS**, there exists a need for Alcoholic Beverage Control Counsel for various types of matters on an “as-needed” basis for the Township of Hillside; and

**WHEREAS**, proposals for Legal Services have been solicited via a Fair and Open Process through the issuance of a Request for Proposals the “New Jersey Local Public Contracts Law”, N.J.S.A. 40A:11-1, et seq. for Outside Legal Counsel which was returnable on March 31, 2026; and

**WHEREAS**, King, Moench & Collins LLP, (51 Gibraltar Drive, Suite 2F, Morris Plains, New Jersey 07950) has been selected as qualified pursuant to the Township's Fair and Open process in accordance with N.J.S.A. 19:44A-20.5 et seq.

**WHEREAS**, these forms were not included in the original RFP package; and

**WHEREAS**, the Township has requested the vendors complete the forms and the same are now on file on the office of the municipal Clerk; and

**WHEREAS**, the Municipal Council, which serves as the Township’s Alcohol Beverage Control Board, has cured this requirement and hereby approves the award of the professional service contract for Alcoholic Beverage Control Counsel.

**NOW THEREFORE BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF HILLSIDE THAT:**

1. King, Moench & Collins LLP, (51 Gibraltar Drive, Suite 2F, Morris Plains, New Jersey 07950) shall be awarded a contract for Alcoholic Beverage Control Counsel ratified from April 28, 2026, to the date of adoption of this resolution and shall end on April 27, 2027. The total amount of this contract shall not exceed \$20,000.00.
2. Attached hereto is a certification of funds in the amount of \$5,000.00 in accordance with the Temporary Budget.
3. Upon adoption of the Final Township Budget and availability of funds therein, this Resolution shall be amended to reflect an additional certification of funds in the amount of \$15,000.00.
4. The Township Attorney is hereby directed to prepare a Contract/Engagement for execution by the Mayor in accordance with the RFP and this Resolution.
5. Upon approval, a notice of award hereunder shall be published in the official newspapers of the Township pursuant to N.J.S.A. 40A:11-4.5(g).

\_\_\_\_\_  
Dr. Angela R. Garretson, Council President

**ATTEST:**

I, Rayna E. Harris, Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a resolution adopted by the Township Council at a meeting held on April 28, 2026.

\_\_\_\_\_  
Rayna E. Harris, Township Clerk

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Cook					
		DaSilva					
		Joyner					
		Lofton					
		Feuerstein, VP					
		Garretson, Pres.					