



**TOWNSHIP OF HILLSIDE  
ALCOHOLIC BEVERAGE CONTROL BOARD  
AGENDA  
Thursday, September 25, 2025 - 7:00 PM**

**CALL TO ORDER**

**FLAG SALUTE**

**STATEMENT OF PUBLIC NOTICE**

This Meeting is called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent via email to the Union County Local Source and the Star Ledger on September 16, 2025. Copies of the notice were posted on the bulletin board in the Municipal Building and on the Township of Hillside's website. In addition, a copy of the notice has been available to the public and is on file in the Office of the Municipal Clerk.

**ROLL CALL – BOARD MEMBERS**

- P ☐ A ☐ Lisa Bonanno – At Large
- P ☐ A ☐ David Feuerstein – Ward 4
- P ☐ A ☐ Angela Garretson – Ward 2
- P ☐ A ☐ Andrea Hyatt – Ward 1
- P ☐ A ☐ Daryl Joyner – Ward 3
- P ☐ A ☐ Robert Rios, Vice President – At Large
- P ☐ A ☐ Craig Epps, Council President – At Large

**RESOLUTIONS**

**ABC-R-25-06** Resolution Approving an Application for a Person to Person & Place to Place Transfer of Liquor License # 2007-33-010-007

**PUBLIC COMMENTS**

Speakers are limited to 3 minutes and are requested to state their name and address for the record.

**ADJOURNMENT**

*Please be advised that the Board of Alcoholic Beverage Control reserves the right to go into closed session as outlined in N.J.S.A. 10:4-12. Official formal action will be taken.*

**TOWNSHIP OF HILLSIDE  
ALCOHOLIC BEVERAGE CONTROL BOARD  
RESOLUTION ABC – R-25-06**

**RESOLUTION APPROVING AN APPLICATION FOR A PERSON TO PERSON & PLACE TO PLACE  
TRANSFER OF LIQUOR LICENSE # 2007-33-010-007**

**WHEREAS**, an application has been filed for a Person-to-Person transfer of Plenary Retail Consumption License 2007-33-010-007, from Antonio Miraldo Neto sole member of Half Time Sports Bar Inc. to Virgo's Paradise Restaurant LLC. / Charisa Moulton for a pocketed license without a premise; and,

**WHEREAS**, the submitted application form is complete in all respects, as outlined in N.J.S.A.33: 1-1 et seq., an Affidavit of Publication has been received by the Municipal Clerk and the transfer fees have been paid; and,

**WHEREAS**, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, and conditions consistent with Title 33; and

**WHEREAS**, Retail Liquor License Transfer Clearance Certificates have been issued from the State of New Jersey Department of Taxation; and

**WHEREAS**, the Hillside Township Police Department has investigated the applicant and the source of all funds to be utilized in connection with the purchase and operation of the business, and the results meet ABC standards; and,

**WHEREAS**, one objection has been filed in writing with the Municipal Clerk against the granting of this transfer.

**WHEREAS**, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term.

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council, acting as the Alcoholic Beverage Control Board of the Township of Hillside, County of Union, State of New Jersey does hereby approve the person-to-person transfer of the aforesaid Plenary Retail Consumption License to Virgo's Paradise Restaurant LLC. / Charisa Moulton and the place-to-place transfer of the aforesaid Plenary Retail Consumption License from its former location as a pocketed license without a premises to 1398 Liberty Avenue, Hillside, NJ 07205 and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership.

**BE IT FURTHER RESOLVED** that the said licenses be issued in the name and under the seal of the Township of Hillside and signed by the Municipal Clerk/ ABC Board Secretary.

**ATTEST:**

I, Rayna E. Harris, Board Secretary of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a resolution adopted by the Township Council at an Alcoholic Beverage Control Board meeting held on September 25, 2025.

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**Rayna E. Harris, Municipal Clerk/ Board Secretary**

<u>MOTION</u>	<u>SECOND</u>	<u>NAME</u>	<u>YEAS</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>	<u>EXCUSED</u>
		Bonanno					
		Feuerstein					
		Garretson					
		Hyatt					
		Joyner					
		Rios, VP					
		Epps, Pres.					